

## FORM TO BE USED BY A PRISONER IN FILING A CIVIL RIGHTS COMPLAINT

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

MR. RICHIE-A-HILL-#20689-018-  
 (1) DAVID BAXTER (HILL) BOSDALE RICHIE-BASQUATE & SACHS -  
 (Name of Plaintiff) (Inmate Number)

U.S.P ALLENWOOD - P.O. BOX #3000 -  
 (Address) WHITE DEER, PA (17887)

(2) U.S.A. -  
 (Name of Plaintiff) (Inmate Number)

U.S.P - ALLENWOOD -  
P.O. BOX #3000 - WHITE DEER PA  
 (Address) (17887 -)

(Each named party must be numbered,  
and all names must be printed or typed)

**JURY-TRIAL -  
DEMANDED -  
-1-15-18-17**

**FILED** (Case Number)  
HARRISBURG, PA

JAN 30 2018

Per [Signature]  
Deputy Clerk  
CIVIL COMPLAINT

vs.  
 (1) U.S. - GOVERNMENT & -  
B.O.P. - GOVERNMENT of PRISONS

(2) WARDEN ODDO L.J. -

(3) MEDICAL-DOCTOR BUSHMAN -  
 (Names of Defendants)

4#45 [Signature] / DOF UNKNOWN DEFENDANTS  
 (Each named party must be numbered, etc - ALL  
and all names must be printed or typed)

**SEALED - BY U.S. GOVERNMENT**  
**NOT OPEN / INVESTIGATE - ALL -**  
**CASES - FROM 2000 - 2025 - ETC**  
**ETC ALL CASES / OF (FED) -**

TO BE FILED UNDER: (1) 42 U.S.C. § 1983 - STATE OFFICIALS

(2) 28 U.S.C. § 1331 - FEDERAL OFFICIALS

## I. PREVIOUS LAWSUITS

A. If you have filed any other lawsuits in federal court while a prisoner, please list the caption and case number including year, as well as the name of the judicial officer to whom it was assigned:

**SEALED -**  
**ALL CASES AND - CASES ACTIVE - SEALED**  
**DON'T REMEMBER (ETC - ALL BUT - THERE ARE**  
**A - (FEW) IF (FILED) FROM - 2000 + 2025 -**

**THE ILLEGAL BOP / GOVERNMENT / UNDERWORLD / OPERATIONS**  
**(ACTIVE) RUSCHAKS - JPMORGAN / MORGAN -**  
**SEALED - IN - OAH / THE UNSEEN - EYE - (EYES) - OPT -**  
**OF - THE FEDERAL GOVERNMENT, (ACTIVE) # 1978 - 2025 -**  
**(ACTIVE) THIS IS - SEALED - TO PROTECT THE U.S. -**  
**Gov. - SUEING FOR \$6.5 - MILLION CASH / ETC -**  
**(ACTIVE) ...**

MASSACHUSETTS - IN THE UNITED STATES OF AMERICA  
#1 - 740 - FILED  
HARRISBURG, PA

SEALING

JAN 30 2018

MASSACHUSETTS - IN THE UNITED STATES OF AMERICA  
#1 - 740 -

Per Deputy Clerk

Notice of Declaration -  
V. (Relief) - cont. - (Affidavit) #12  
part #2 - from documents -  
I - plaintiff - Hall - #20689-018 -  
Signed over to -

→ (MRS. BERKEE - H. - TASON - ) GH -  
All sums of (4) different - lawsuits - of -  
(862 - Million - cash) term - (as power of attorney)  
of All - from - claims - of - (Hall) #20689-018 -  
to All - money sums (as owner of it) - and to  
my - (KID) and for the \$2.5 million - cash - to my -  
daughter (MRS. BRANDY - ZIVARI - JULIA - BRADLEY - )  
(24) - as owner of it - (7) - different - lawsuits -  
(SEALING) By - THE GOVERNMENT - AND - FEDERAL -  
AND - STATE - courts - (1998) - 2025 - etc.

→ DATED 1/15/18 - (Active) - (SEALING) -

DECLARATION OF LAW

PROCEED IN JUDGMENT

FOR THE FEDERAL COURTS - etc. -

IN ALL CASES -

for (7) different - wrongful - deaths - lawsuits -  
on - (Hall) - of - plaintiff - (MR. HILL - RICHARD - A - ) DATED - BY -  
ROSDINE - (Hall) - #20689-018 - (SEALING) - CASES - (1978) - 2025 -  
By - THE GOVERNMENT - IN - UNITED STATES OF AMERICA

→ Signed - By - plaintiff -

(MR. KID - A - #20689-018 -

(Documented) From 1978 - 2018 -

opt - (KID) - (KID) - (KID) - (KID) - (KID) -

(Active) EXCUTED - By - MR. HILL - RICHARD - A -

DATED - BY - (Hall) -

(KID) - #20689-018 -

→ DATED 1/15/18 - signed - PH -

pg - 3 - of - 2 cont. → AFFIDAVIT - # 449 - FILE - 742-B41-1  
 V. (RELIEF) - cont. - pg # 439 -  
 (LEGAL - DOCUMENT) -

EXHIBIT # 194 - pg - 46 -  
 (A) -

dated: 1/25/18 -

AND - THAT - I - BE - ABLE - to - BUY (\$1500) - IN -  
 (NIKE'S - TENNIS - SHOES -) AND (STACY - ADDAMS -) DRESSES -  
 (SHOES) AND (WATCHES) - ETC - ALL - / AND - A (CD) player  
 WITH - OVER 1000 - CDS - / AND - A - DIRECT - ACCESS - to  
 A - COURT - ORDER - to (THE - U.S. - COURT,) ETC - ALL -  
 of - EACH - STATES, ETC - AND - if - THE - ORDERS - contain  
 (S - VIOLATED) to BE - ABLE - to CONTACT - (THE -  
 U.S. - President, (Mr - DONALD - TRUMP) AND - THE -  
 ATTORNEY - of - EACH - STATES / ETC - to BE - MOVED - to -  
 A - BETTER - MENTAL / HOSPITAL / STATE - EACH -  
 (1) YEAR - 2 - PERIOD / (STALKED) - ETC -

(BY - THE - U.S. - GOVERNMENTS - X)

3rd (COURT ORDERED) cont.:

I - ASK - to HAVE - A (PRIVATE) DOCTOR - AND  
 (PHYSICIAN) (ALL FEMALES) ETC - to - TREAT - ME (if - I - get  
 MENTALLY - ILL) - AT - A - STATE (FREE WORLD -  
 HOSPITALS - IN - EACH - STATES, PRISONS - OR - MENTAL  
 STATES - MENTAL / HOSPITALS - IN (HOLLYWOOD - CA) /  
 OR (ST - SIMON'S ISLAND GA) (UNLIMITED)  
 MEDICAL - CARE & REHABILITATION - CARE - / - EVEN - if  
 I - WANT - to get (\$15,000 - CASH) WORTH - OR \$16  
 (18 - KT) GOLD'S - OR - DIAMONDS - ETC - - THAT -  
 I - WOULD - PAY - for - MYSELF / (UNLIMITED)  
 (STALKED) AND (A \$300) SONY - CAMARA - (Digital)  
 (THANK YOU -)

# K9A74B7 - H -

Reg - No - # 20689 - 018 -

EXCUTED - 1/24/18 -

MR - RICHIE - A VILL - BOSTON  
 DAVID - BAXTER - BOSTON  
 (MR - SEY) SACKS - BASKETTES



AFFIDAVIT # 449 - FIVE-841 - F-  
DATED (1-24-18)

pg - 3 - of - 2

V. (RELIEF) - cont. - pg - 439 -

(EXHIBIT # 194 - pg - 45)

LEGAL DOCUMENT -

(OUT-OF-THE-FEDS) -

(A)

I'M ALSO ASKING FOR A (TRO), ORDER ETC/  
AND TO BE TRANSFERRED TO (A STATE PRISON -)  
OR STATE MENTAL HOSPITAL ETC. (UNTIL) MY RELEASE  
AFTER (3) YEARS - 2018 - 2023 - BACK INTO THE FREEDOM  
TO BE RELEASED BY THE U.S. GOVERNMENT & FEDERAL  
COURTS - ORDERED BY THE U.S. PRESIDENT -  
MR. DONALD TRUMP TO (PTE) - A HOME ETC -  
WITH MY SUM OF (\$ 6.2 MILLION - CASH - JUDGEMENT  
PAID TO ME BY (THE D.O.P - GOVERNMENT) OF THE -  
D.O.P - PRISONS - FOR MY WRONGFUL DEATH LAWSUITS  
OF MR. (MURDER # 20689 - 018) AND # 20 OF MURDER JAMES  
CURTIS MARTIN, # 2009 - CASES / # K4575679 - F -  
SUM FOR ALL (MY INJURIES) ETC - ALL FROM (2000 - 2025) -  
(ACTIVE) - IT IS DUE JUSTICE - ETC -

ORDERED / 15-18 - (STATED) -

I BELIEVE - IF I STAY IN THE FEDS -  
I WILL BE SURTERED TO KILL OR MADE TO KILL -  
BY THE D.O.P - CIV. LIFE FOR (2000) CASES - ETC

(I AM IN THE ORDER - FOR MY)

I ASK THAT MY PHONE AND COMMISSARY -  
PRIVILEGES (BE REINSTATED) AND THAT A ORDER -  
BE SOUGHT TO ALLOW ME TO GET (VISITS) CONTACT  
WITHIN A STATE PRISON FROM MY WIFE AND (KID  
AND FAMILY) TO INSURE MY SAFETY AND LIBERTY  
WELL BEING IS KEPT THAT I BE ABLE TO SPEND -  
(\$ 1500) - CASH - EACH MONTH - ON ITEMS - CLOTHES, FOOD

(#400) - ROOM - BOX - RAZORS / T.V'S COLOR / E - AND A (\$100) - dollar  
(COMPUTER) AND (TYPE WRITER) TO BE PLACED IN -  
MY CELL (ALL TIME) (COURT ORDERED) (NOT) TO

BE TAKING AT (ANYTIME) - ETC - AT A STATE -  
(PRIVATE PRISONS OR MENTAL STATE HOSPITAL) IN (GA) - OR -  
ST. SIMONS ISLAND - GA - OR IN HOLLYWOOD - CA  
OR (LAS VEGAS NV, -) ETC / WITH STRICT ORDER - NOT -  
TO VIOLATE THE ORDER -

1.2 MILLION CASH -  
WITH MY \$ 6.2 MILLION -  
SUM - JUDGEMENT - LAWSUITS  
MURDER # 20689 - 018 -  
MURDER # 20 -  
JAMES CURTIS MARTIN -  
CASE # 2009 -  
CASE # K4575679 -  
F -  
SUM FOR ALL (MY INJURIES) -  
ETC - ALL FROM (2000 - 2025) -  
(ACTIVE) - IT IS DUE JUSTICE - ETC -

(DATE) 2/15/18/

(UNITED STATES - DISTRICT COURT  
OFF - THE MIDDLE - DISTRICT OF PENNSYLVANIA)DEFENDANTS & (CONT.) EXHIBITS #341 -  
PAGE 4 of 1 pg - 428 -

(AFFIDAVIT) #421 - pg - 797 -  
 ALTHOUGH THERE ARE OVER 100 CO/OFFICERS OF THE B.O.P -  
 GOV. - AND #100 - UNKNOWN - JOHN DOE / DEFENDANTS  
 (ACTIVE) ETC - INCLUDING JUDGE AND ANYONE  
 ETC - WHO ARE INVOLVED WITH THE GOV. -  
 OF THE U.S.A. - THAT ILLEGALLY TOOK OUT HITZ  
 AND KILL ME (FULL) - 20689 - 018 - OVER A  
 18 - YEAR - SPOT, PAPER, AND KILL - INMATES  
 ETC (DOCUMENTED) IN FEDERAL COURT AND  
 STATE COURT, STARTED / 6.07 -

2017 - (2018) U.S. - P - ALLENWOOD (STATE) 3

DEFENDANT BOYER - CO. OFFICER

2# 1# - REDD - CO. OFFICER

3# CO - ACKLEY -

4# CO - FRY

5# CO - PENNSYLVANIA

6# CO - THOMPSON -

7# MD - BUSHMAN -

4 - UNIT 8# PA - WICKHAM - THOMAS

9# PA - MRS - MARTINEZ -

10# PA - TRUMP -

11# PA - C. TAG -

12# CAPT IN - FULTON -

13# PHD MRS - LADA -

14# PHD MRS. MALESPINI -

15# WARDEN - OPPO - L. J.

(PHD) 16# INTERN. MRS - CHAPIN -

17# MR - STACKHOUSE -

(CM) 18# MRS - DEWALT -

19# MR - BIRDSALL - (CM)

4 - UNIT 20# MR - ANTONACCI - (C)

21# MR - KAV - DHO

ILLEGAL - B.O.P. - GOV. - (OPT -)

ALL - ILLEGALLY TOOK HITZ  
OUT - ON - ME FROM (2017) 2018,

CRIMES - DOCUMENTED ETC

THREW - FEDERAL COURT -  
AND - STATE COURT -(FULL) #20689 - 018 /  
ASKING - SUEING FOR 6.2 - MILION

CASH - 1/15/18 - #45756 - F (GERM)

(CERT) 22# UNKNOWN - JOHN DOE,

DEFENDANTS - ALL - TO -  
BE - CRIMINALLY CHARGED -

EXECUTED ON 2/15/18 -

MR - RICHIE - A. BULL - POSITIVE

DATE 2/15/18 (REAL -)

BASILIA - STACHS - BASSEA



1st LOOK-UP - MY - OLD - CASES -  
 IN - THE - (7TH - ~~CIRCUIT~~ - ) - CIRCUIT -  
 SPRINGFIELD - MO. - (MISSOURI) -  
 U.S. - VS. -  
 (ETC - ALL - CASES - ) OF (RICHIE - ANTONIO - HILL - )  
 FROM (1990 - 1998 - ) -  
 (DEATH - PENALTY) - P - (MURDER - CASES - )

2nd - STATE - OF - GEORGIA -  
 - VS. -  
 ( RICHIE - A - HILL - #20689 - 018 -  
 CASE - ETC - ALL - 1993 - 1995 - OR (1990 - 1994 - ) -  
 SEALED - CASES - / JUDICIAL - COURT - (CHARGE - AS - ADULT - ) -  
 ALL - FIRST - DEGREE - MURDER - CHARGES -  
 OF - HILL - CASES -  
 U.S. - VS. - GEORGIA - VS. -  
 ANTONIO RICHARD - HILL -  
 COP - MURDER -  
 GLNNY - COUNTY - GA -  
 (10TH - CIRCUIT) -

THE - FAMILY 2 - CASES -

OF (MR - DAVID - BOSDALE) OR - PARKSPALE -  
 (1980 - 1998 - ) (ETC - ALL - CASES) -  
 U.S. - (6TH - CIRCUIT) -  
 OF ILLINOIS - CHICAGO -  
 VS. -  
 ( DAVID - BOSDALE - ) -  
 IN - (TENN) - (MISS) - (ILL) - (GA.)  
 (1966 - 1999 - ) - CRIMINAL -



FILED  
HARRISBURG, PA

JAN 30 2018

Per [Signature]  
Deputy ClerkU.S. - DISTRICT - COURT -  
SOUTHERN - DISTRICT OF ILLINOIS -[NOTICE - OF - APPEAL]  
- MOTION -

→ 5/8/10

[MR. - BAXTER - V. - LAPPIN - ET, AL -→ CASE No# 3:09 - CV  
- 00896 - JPE→ I'M going to APPEAL this CASE - No# 3:09 - CV - 00896 - JPE  
BAXTER - V. - LAPPIN ET, AL - UNDER THE GROUNDS <sup>OF</sup> THAT ~~IT~~ <sup>IT</sup> ~~DOES~~  
(NON-LAW) AND THAT [I'M MENTALLY ILL] - AND THAT [I] SHOWED  
DOCUMENTS [THAT I] HAD - BROKEN BONES AND THAT [IT] STATED  
THAT MY CRIME HAPPENED [ETC] - BUT THE - BENTON JUDICIAL  
COURT STILL DISMISSED MY CASE - FOR [ME] NOT STATING MY -  
CLAIM - [I'M] NOT MY LAWYER [ETC] -[X] → [I] DECLARE - UNDER - PENALTY - [OF] - PERJURY -  
THAT - THE - FOREGOING IS - TRUE - AND - CORRECT. -ID# - KH457546 - F - GENZ - opt - #LEGAL - B.O.P -  
- GOVERNMENT - OPERATION [S/ACTIVE] -

→ EXECUTED - ON 5/8/10

→ [MR. - DAVID - BAXTER] [Killed (X) KILL] -  
(PRO - SE)



- PROVE - HAVE - A - B.O.P. - ILLEGAL OPERATION / ON - ME (HALL) THAT - IS - BEEN GOING - ON - FOR - A - 2000 - 2025 -
2. THAT (I - GOT - ENTANGLED - IN - FOR - (20) PLUS - YEARS - I - TRIED - TO - FILE - IN - FEDERAL COURT - BUT - THE - JUDGES - AND - EVEN - THE - B.O.P. - GOVERNMENT - MASTER - MINDS - THE - MURDER - OF - (JAMES - CURTIS - MARTIN) FROM - P.C. - THAT - I - KILL - IN - 2000 - AT - U.S.P. - FLORENCE - COLORADO - PRISON - BECAUSE - I - KILL - (5) COPIES - AND - ONE - FEDERAL - CO-OFFICER - NURSE - THAT - KILL - A - INMATE - THE - FIRST - NAME - I - WAS - IN - THE - FEOS - IN - MO. - ETC. - THEY - USE - ILLEGAL - INFORMANTS - RATE - TO - GET - INFORMATION -
3. (FOR - COP - KILLERZ) ETC. - THEY - GET - KILL - BUT - THE - JUDGES - ALLOWED - THE - B.O.P. - CO-OFFICERZ - TO - GET - AWAY - WITH - MURDERING - (6) INMATES - THAT - I - WITNESSED - AND - THE - CHARGED - ME - FOR - MURDER - IN - (2000) - BUT - DID - NOT - CHARGE - THE - CO-OFFICERZ - WHO - MASTER - MINDS - IT - ALL - (THE - FACTS) - ON - ME (HALL) - IS - STILL - ACTIVE - (2018 / 2025) - MY - HEALTH - IS - FAILING - BECAUSE - OF - THE - B.O.P. - GOVERNMENT - STAFFS - POISONING - ME - CHARGING - OUT - MY - (JAN BONE) - AND - INJECTING - ME - WITH - MENTAL - MEDICATIONS - TO - COVER - UP - THE - (FACTS) -
- V. RELIEF

(State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.)

1. SEALED BY - THE - U.S. - GOVERNMENT - TO - PROTECT - THE - GOV. - I - ASKING - FOR - (6.2 - MILLION - CASH - LAWSUIT) - FOR - A - TRIP - OF - DEATH - LAWSUIT - FOR - ACQUITTAL - ANTONIO - HALL / #20689 - 018 - ABOUT - THE - B.O.P. - GOVERNMENT - CO-OFFICERZ - KILLING - ME - HALL - #20689 / 018 - (2000) - 2018 - / - TALK - ETC. -
2. OVER - A - (18) - YEARS - TIME - PLUS - (1998) - 2025 - ERM - LAWSUIT - WILL - MAY - STARTLES - NOW - (THE - B.O.P. - GOV. STAFF (KILL) ME - BY - MEDICAL - ATTACK - AND - THE - DOCTORZ - STATED - YES - ARE - A - (5) - YEARS - (COPZ - KILLER) - BY - HALL - AN. -
3. ARE - (POTENTIAL - SLOW -) DUE - TO - MEDICAL - INJURY - OVER - THE - YEARS - (THREE - MONTHS - WERE - CAN - DO - (HALL) ETC. (ACTIVE) - 2018 / 2025 / -
4. I - ALSO - ASK - THAT - I - BE - GRANTED - (FREEDOM) - AND - RELEASED - TO - THE - (FREE) WORLD - BECAUSE - OF - THE - B.O.P. - GOVERNMENT'S - CRIMES - ON - ME - I - ALREADY - DID - MY - TIME - 1998 - 2018 - OVER - (22) - YEARS - (FOR - NOTHING) - BUT - (SEAL)ED - CROOKED - JUDGES - CRIMES - ETC. - AND - COPZ - CRIMES - (ILLEGALLY - UNPUNISHED - BY - LAW) - ETC. -

I declare under penalty of perjury that the foregoing is true and correct.

Signed this 15 day of (1-15-18), 20 18.

☒ Mr. Nicholas P. Vito-Santoro (1-15-18)  
(Signature of Plaintiff) RODOLFO BASQUAT  
SAGU BASQUAT



1005

U.S. POSTAGE  
PAID  
WHITE DEER, PA  
17887  
JAN 29, 18  
AMOUNT  
**\$0.00**  
R2305K138972-02

500

R2305K138972-02

17108

1005

JAN 25 1978

11-12-10  
Haley  
COMPTON  
Kite-Hill

VISIT US AT USPS.COM  
Label 106, July 2017



**PRIORITY MAIL**

**RECEIVED**  
HARRISBURG, PA

JAN 30 1968

Per \_\_\_\_\_  
Deputy Clerk

MAILED FROM  
U.S. PENITENTIARY

Expected Delivery Day: 01/30/2025

NUMBER

00

A black and white photograph showing a repeating pattern of the Purple Heart medal. The medals are arranged in a grid, with the words "PURPLE HEART" and "FOR MERIT" visible on them. Three thick, dark, vertical lines, resembling window blinds or a similar obstruction, run across the image from top to bottom, partially covering the medals. The background is a light, textured surface.